

GOVERNANCE

DECISION SHEET

NET ZERO, ENVIRONMENT AND TRANSPORT COMMITTEE - TUESDAY, 18 NOVEMBER 2025

Please let the Committee Officer know as soon as possible if you do not agree with any action proposed in this decision sheet. These are decisions of the Committee and there is an expectation that action will be taken. If for any reason it is apparent that you will not be able to act on these instructions in full or in part or that there will be a delay, please let the Committee Officer know as it may be necessary to advise the Committee or seek further instructions from the Committee.

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|-----|--|--|---------------------------------|-------------------|
| 2.1 | <u>Determination of Exempt Business</u> | <u>The Committee resolved:</u> to consider item 10.1 (Updates on Council Electric Vehicle (EV) charging schemes - Exempt Appendix) with the press and public excluded. | N/A | N/A |
| 3.1 | <u>Declarations of Interest and Transparency Statements</u> | <u>The Committee resolved:</u> These will be recorded in full in the minute. | Governance | K Finch |
| 5.1 | <u>Minute of Previous Meeting of 9 September 2025</u> | <u>The Committee resolved:</u> to approve the minute as a correct record. | Governance | K Finch |
| 6.1 | <u>Committee Business Planner</u> | <u>The Committee resolved:</u> (i) in relation to item 9 (Building Performance Criteria - Energy Efficiency) to instruct the Chief Officer – Corporate Landlord to submit a report following completion of the review of the Building Performance Policy and that the item be moved under the to be confirmed (tbc) section; | Corporate Landlord | S Booth |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|-----|---|--|---------------------------------|---------------------|
| | | <p>(ii) to agree to remove item 42 (Annual Report – Northern Roads Collaboration Joint Committee due it not meeting and the local authorities involved being unable to support a committee at this time; and</p> <p>(iii) to otherwise note the business planner.</p> | Governance | K Finch |
| 9.1 | <u>Various Small-Scale Traffic Management and Development Associated Proposals (Stage 3 - Public Advert) - CR&E/25/208</u> | <p><u>The Committee resolved:</u></p> <p>(i) to acknowledge the objections received as a result of the public advertisement of proposed Traffic Regulation Orders;</p> <p>(ii) to defer consideration of “THE ABERDEEN CITY COUNCIL (Roads surrounding the Event Complex Aberdeen (TECA), Dyce, Aberdeen) (Traffic Management) Order 2023”;</p> <p>(iii) in relation to "THE ABERDEEN CITY COUNCIL (Kingswood Drive, Aberdeen) (Prohibition of Waiting) Order 202(X)” to note the objections received and amend the order to a prohibition of waiting (single yellow line) operational on weekdays during the following hours 8.30 am – 9.15 am and 2.45 pm – 3.30 pm;</p> <p>(iv) in relation to “THE ABERDEEN CITY COUNCIL (Pavement Parking Exemption No.2) Order 202_”, to note the objections received for Ferrier Crescent, Sandilands Drive and Kerloch Place; to remove Corndavon Terrace from the effects of the order; and approve the order be made as</p> | Operations | V Ritson K Bagro |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|--|------------|---|---------------------------------|-------------------|
| | | <p>modified, with the removal of Corndavon Terrace which should be advertised as per recommendation 2.5;</p> <p>(v) in relation to "THE ABERDEEN CITY COUNCIL (Corndavon Terrace / Derry Avenue / Derry Place, Aberdeen) (Prohibition of Waiting) Order 202(X)", to agree to advertise an updated proposed order that reflects the revisions set out in Appendix 22;</p> <p>(vi) in relation to "THE ABERDEEN CITY COUNCIL (Ferrier Crescent, Aberdeen) (Prohibition of Waiting) Order 202X", to note the objections received and approve the order be made as originally advertised;</p> <p>(vii) in relation to "THE ABERDEEN CITY COUNCIL (Sandilands Drive, Aberdeen) (Prohibition of Waiting) Order 202X", to note the objections received and approve the order be made as originally advertised;</p> <p>(viii) in relation to "THE ABERDEEN CITY COUNCIL (Cromwell Gardens, Aberdeen) (Prohibition of Waiting) Order 202X", to note the objections received and approve the order be made as originally advertised;</p> <p>(ix) in relation to "THE ABERDEEN CITY COUNCIL (Bright Street, Aberdeen) (Prohibition of Waiting) Order 202X", note the objections received and approve the order be made as originally advertised; and</p> | | |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|-----|--|---|---------------------------------|------------------------|
| | | (x) in relation to "THE ABERDEEN CITY COUNCIL (Kerloch Place, Aberdeen) (Prohibition of Waiting) Order 202X", to note the objections received and approve the order be made as originally advertised. | | |
| 9.2 | <u>£1 Off-Street Evening Parking Fees - CR&E/25/129</u> | <u>The Committee resolved:</u> (i) to note the analysis carried out on the parking transactions and that the scheme was successful in attracting additional patronage of ACC off-street car parks after 5pm; and (ii) to welcome the decision by the Finance and Resources Committee on 5th November 2025 to authorise a further 5pm to 8am £1 off-street parking scheme between 5th January and 28th February 2026. | Operations | V Ritson |
| 9.3 | <u>Strategic Car Parking Review - CR&E/25/136</u> | <u>The Committee resolved:</u> (i) to note the outcomes of the updated Strategic Car Parking Review, as per Appendices 1 and 2; and (ii) to agree that the findings and recommendations of the Strategic Car Parking Review be considered in the development of the refreshed Local Transport Strategy and the Aberdeen Rapid Transit Outline Business Case. | Strategic Planning | Place Will Hekelaar |
| 9.4 | <u>Aberdeen City Council Travel Plan - CR&E/25/136</u> | <u>The Committee resolved:</u> (i) to note the work undertaken to date to prepare the draft Aberdeen City Council Travel Plan (2025); (ii) to approve the adoption of the draft Aberdeen City Council Travel Plan | Strategic Planning | Place A Burns |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|-----|--|--|---------------------------------|--|
| | | <p>(2025) as detailed in Appendix A;</p> <p>(iii) to instruct the Chief Officer – Strategic Place Planning to monitor the impact of the Plan and to report progress on a biennial basis – every two years – to the Net Zero, Environment and Transport Committee by way of Service Update; and</p> <p>(iv) to instruct the Chief Officer – Strategic Place Planning and Chief Officer - People and Citizen Services to update the Staff Travel Policy and report a draft of the Policy to the Staff Governance Committee within the next 12 months.</p> | | <p>D Dunne/C McArthur</p> <p>D Dunne/C McArthur I Newcome</p> |
| 9.5 | <u>Council Climate and Nature Reporting 2024/25 - CR&E/25/250</u> | <p><u>The Committee resolved:</u></p> <p>(i) in relation to a question around whether there was scope to increasing retrofitting in houses, to note that officers would circulate information to Members out with the meeting;</p> <p>(ii) in relation to a question around secure cycle storage and where the next project would be situated, to note that officers would circulate information to Members out with the meeting;</p> <p>(iii) in relation to a question around whether paths with no trees would be considered for future tree planting, to note that officers would circulate information to Members out with the meeting;</p> <p>(iv) in relation to a question around how many gullies were cleared on an annual basis and whether this would</p> | Strategic Place Planning | S Laing |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|--|------------|--|---------------------------------|----------------------------------|
| | | <p>require to be expanded if more trees were planted, to note that officers would circulate information to Members out with the meeting;</p> <p>(v) in relation to a question around the hydrogen bus project, noting that the facility had been out of operation for 18months, and whether accurate 2025 saving figures could be provided along with information on what type of buses were running during the period and whether this had been included in the figures provided, to note that officers would circulate information to Members out with the meeting;</p> <p>(vi) to approve the Council Climate and Nature Summary 2024/25, as detailed in Appendix 1;</p> <p>(vii) to approve the Climate Change Duties Report 2024/25, as detailed in Appendix 2;</p> <p>(viii) to instruct the Chief Officer - Strategic Place Planning to submit the Climate Change Duties Report to Scottish Government prior to the reporting deadline of 30 November 2025;</p> <p>(ix) to instruct the Chief Officer - Strategic Place Planning to complete design of the Council Climate and Nature Summary and publish both reports on the Council's website; and</p> <p>(x) to instruct the Chief Officer - Strategic Place Planning to report back to this Committee with a Climate and Nature Summary alongside the statutory</p> | | <p>B Bhattarai</p> <p>L Back</p> |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|-----|---|---|---------------------------------|--|
| | | return on an annual basis. | | |
| 9.6 | <u>Core Paths Programme: Investment Priorities 2026/27 - 2028/29 - CR&E/25/247</u> | <u>The Committee resolved:</u> (i) to note that officers would circulate information to Members out with the meeting in relation to Developer Obligations monies aligned to Core Path networks; (ii) to note that officers would circulate a high resolution map to Members out with the meeting; (iii) to instruct officers to update the Core Path maps on the website; (iv) to note the methodology and analysis in this report regarding the Core Path Programme: Investment Priorities 2026/27 – 2028/29; (v) to approve the Core Paths Programme: Investment Priorities 2026/27 - 2028/29; and (vi) to instruct the Chief Officer – Strategic Place Planning to report back to this Committee in June 2026 with a fully scoped and costed set of Core Path improvement projects informed by the Core Paths Programme: Investment Priorities. | Strategic Place Planning | C McArthur G McLean D Dunne/C McArthur |
| 9.7 | <u>Net Zero, Environment and Transport Performance Report - CORS/25/254</u> | <u>The Committee resolved:</u> (i) in relation to the figures presented for waste diverted to landfill, specifically for the period where the energy for waste system was not operational, to note that officers would check the figures presented in the report and circulate information to Members out | Operations | M Reilly |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|-----|---|---|---------------------------------|---|
| | | <p>with the meeting; and</p> <p>(ii) to note the report and instruct the Chief Officer – Operations to provide a Service Update for the meeting in March 2026 on the recent road closures due to SSEN works in the south of the city including the reasons why the roads were closed for a longer period than advertised and for the update to contain details of the additional financial charges (if any) made by the Council to contractors for the roads being closed longer than advertised; noting that members could ask questions on the Service Update at the Committee if required.</p> | | |
| 9.8 | <u>Updates on Council Electric Vehicle (EV) charging schemes - CR&E/25/261</u> | <p><u>The Committee resolved:</u></p> <p>(i) to note the progress made to date on the delivery of electric vehicle charging infrastructure;</p> <p>(ii) to instruct the Chief Officer - Strategic Place Planning, following consultation with the Chief Officer -Governance and Chief Officer - Commercial and Procurement Services to continue to engage with the Council's preferred supplier, to establish if a feasible on-street residential trial can be established;</p> <p>(iii) to instruct the Chief Officer - Strategic Place Planning, following consultation with the Chief Officer - Commercial and Procurement Services, if a feasible on-street trial is deemed possible, to enter into a time-limited</p> | Strategic Planning | <p>Place</p> <p>A Simpson</p> <p>D Dunne/C McArthur</p> <p>D Dunne/C McArthur C Innes</p> |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|-----|--|--|-------------------------------------|--|
| | | <p>pilot agreement with the preferred supplier, and report back to the relevant committee once the trial concludes on lessons learned; and</p> <p>(iv) to instruct the Chief Officer - Strategic Place Planning to continue to work with the Chief Officer - Operations and the Chief Officer - Corporate Landlord to increase the size of the Council's EV charging estate for its own fleet vehicles.</p> | | <p>D Dunne/C McArthur M Reilly S Booth</p> |
| 9.9 | <u>Aberdeen to Laurencekirk Multimodal Corridor Study - CR&E/25/260</u> | <p><u>The Committee resolved:</u></p> <p>(i) to note the outcomes of the Nestrans Aberdeen to Laurencekirk Multimodal Corridor Study Detailed Options Appraisal, and the progress already underway by Aberdeen City Council to further develop the relevant active travel and bus based recommendations for the City;</p> <p>(ii) to note the decisions of the Nestrans Board at their meeting of 25 June 2025 in relation to this item;</p> <p>(iii) to endorse the approval of the Nestrans Board to progress the local rail station elements of the Detailed Appraisal Report to a Strategic Business Case; and</p> <p>(iv) to agree that relevant Aberdeen City Council teams will work with Nestrans to support the preparation of the Strategic Business Case (as relevant to Aberdeen City), and that the outcomes of the Strategic Business Case will be communicated back to</p> | <p>Strategic Place Planning</p> | <p>Will Hekelaar</p> |

| | Item Title | Committee Decision | Cluster Required to take action | Officer to Action |
|------|---|--|---------------------------------|-------------------|
| | | this Committee before the end of 2026. | | |
| 9.10 | <u>Air Quality Progress - CORS/25/272</u> | <u>The Committee resolved:</u> (i) to note the findings of the 2025 Air Quality Progress Report (APR) for Aberdeen City Council; and (ii) to agree that subsequent Air Quality Annual Progress Reports revert to being provided to Members through Service Updates. | Governance | A Rankin |
| 10.1 | <u>Updates on Council Electric Vehicle (EV) charging schemes - CR&E/25/261 - Exempt Appendix</u> | <u>The Committee resolved:</u> to note the appendix. | Strategic Planning Place | A Simpson |

If you require any further information about this decision sheet, please contact Karen Finch, kfinch@aberdeencity.gov.uk